

# S.P.APPARELS LTD.



Regd. Office: 39-A, Extension Street, Kaikattipudur, AVINASHI - 641 654, Tamil Nadu, India.

Phone: +91-4296-714000 E-mail: spindia@s-p-apparels.com Web: www.s-p-apparels.com CIN No.: L18101TZ2005PLC012295

04th September, 2024

Bombay Stock Exchange Limited Phiroze Jeejeebhoy Towers, Dalal Street, Mumbai – 400 001. National Stock Exchange of India Limited 'Exchange Plaza',
Bandra-Kurla Complex, Bandra (East),
Mumbai – 400 051.

Scrip Code: 540048

Symbol: SPAL

Dear Sirs,

Sub: Submission of BRSR the Financial year 2023-2024.

Pursuant to Regulation 34(2)(f) of SEBI (LODR) Regulations, 2015, we are submitting herewith a copy of Business Responsibility and Sustainability Report of the Company for the Financial Year 2023-2024. The Business Responsibility and Sustainability Report also forms part of the 19<sup>th</sup> Annual Report of the Company.

Kindly take the above information and record.

Thanking You,

For S.P.Apparels Limited,

K. Vinodhini

Company Secretary and Compliance Officer

#### **SECTION A: GENERAL DISCLOSURES**

| I.DET | AII S   |   |
|-------|---|---|
| 1.    | Corporate Identity Number (CIN) of the Listed Entity    | L18101TZ2005PLC012295   |
| 2.    | Name of the Listed Entity                               | S.P.Apparels Limited  |
| 3.    | Year of incorporation                                   | 2005  |
| 4.    | Registered office address                               | 39 A Extension Street, Kaikattipudur, Avinashi, Tirupur 641654. |
| 5.    | Corporate address                                       | 39 A Extension Street, Kaikattipudur, Avinashi, Tirupur 641654. |
| 6.    | E-mail  | csoffice@spapparels.com   |
| 7.    | Telephone   | 04296-714000  |
| 8.    | Website   | www.spapparels.com  |
| 9.    | Financial year for which reporting is being done        | 1st April, 2023 to 31st March, 2024                             |
| 10.   | Name of the Stock Exchange(s) where shares are          | 1.BSE Limited   |
|       | listed  | 2.National Stock Exchange of India Limited                      |
| 11.   | Paid-up Capital   | 25,09,26,000  |
| 12.   | Name and contact details (telephone, email ad-          | K.Vinodhini, Company Secretary                                  |
|       | dress) of the person who may be contacted in case       | 39 A Extension Street,  |
|       | of any queries on the BRSR report                       | Kaikattipudur, Avinashi,  |
|       |   | Tirupur 641654.   |
|       |   | Tel.: 04296-714000  |
|       |   | Email:csoffice@spapparels.com                                   |
| 13.   | Reporting boundary - Are the disclosures under this     | Disclosures made in this report are on a Standalone basis       |
|       | report made on a standalone basis (i.e. only for the    |   |
|       | entity) or on a consolidated basis (i.e. for the entity |   |
|       | and all the entities which form a part of its consoli-  |   |
|       | dated financial statements, taken together).            |   |
| 14.   | Name of assurance provider                              | Not Applicable  |
| 15.   | Type of assurance obtained                              | Not Applicable  |

#### II. PRODUCTS/SERVICES

#### 16. Details of business activities (accounting for 90% of the turnover):

| S. No. | Description of Main Activity | Description of Business Activity | % of Turnover of the entity |
|--------|------------------------------|----------------------------------|-----------------------------|
| 1.     | Manufacturing                | Garments                         | 92                          |

#### 17. Products/Services sold by the entity (accounting for 90% of the entity's Turnover):

| S. No. | Product/Service | NIC Code | % of total Turnover contributed |
|--------|-----------------|----------|---------------------------------|
| 1.     | Garments        | 18101    | 92                              |

#### **III. OPERATIONS**

### 18. Number of locations where plants and/or operations/offices of the entity are situated:

| Location      | Number of plants | Number of offices | Total |
|---------------|------------------|-------------------|-------|
| National      | 17               | 1                 | 18    |
| International | -                | -                 | -     |

#### 19. Markets served by the entity:

#### a. Number of locations

| Locations                        | Number   |
|----------------------------------|--|
| National (No. of States)         | -  |
| International (No. of Countries) | 4 (UNITED STATES, UNITED KINGDOM, IRELAND and EUROPE |

#### b. What is the contribution of exports as a percentage of the total turnover of the entity?

Exports contribute around 92 % of the total turnover of the entity

#### c. A brief on types of customers

The Company has a strong foothold and premium brand customers in UK & USA for our fine quality garments and dedicated customer service.

#### IV. EMPLOYEES

20. Details as at the end of Financial Year 2023-2024:

#### a. Employees and workers (including differently abled):

| S.  | Particulars              | Total (A) | Male Fen |         | nale    |         |  |  |  |
|-----|--------------------------|-----------|----------|---------|---------|---------|--|--|--|
| No. |                          |           | No. (B)  | % (B/A) | No. (C) | % (C/A) |  |  |  |
|     | EMPLOYEES                |           |          |         |         |         |  |  |  |
| 1.  | Permanent (D)            | 934       | 736      | 78.80   | 198     | 21.20   |  |  |  |
| 2.  | Other than Permanent (E) | 833       | 476      | 57.14   | 357     | 42.86   |  |  |  |
| 3.  | Total employees (D + E)  | 1767      | 1212     | 68.59   | 555     | 31.41   |  |  |  |
|     |                          |           | WORKERS  |         |         |         |  |  |  |
| 4.  | Permanent (F)            | 7475      | 1743     | 23.31   | 5732    | 76.69   |  |  |  |
| 5.  | Other than Permanent (G) | 4987      | 1409     | 28.25   | 3578    | 71.75   |  |  |  |
| 6.  | Total workers (F + G)    | 12462     | 3152     | 25.29   | 9310    | 74.71   |  |  |  |

#### b. Differently abled employees and workers:

| S.  | Particulars                             | Total (A) | Ma              | ale     | Fen     | nale    |  |  |
|-----|---|-----------|-----------------|---------|---------|---------|--|--|
| No. |   |           | No. (B)         | % (B/A) | No. (C) | % (C/A) |  |  |
|     | DIFFERENTLY ABLED EMPLOYEES             |           |                 |         |         |         |  |  |
| 1.  | Permanent (D)                           | -         | -               | -       | -       | -       |  |  |
| 2.  | Other than Permanent (E)                | -         | -               | -       | -       | -       |  |  |
| 3.  | Total differently abled                 | -         | -               | -       | -       | -       |  |  |
|     | employees (D + E)                       |           |                 |         |         |         |  |  |
|     |   | DIFFER    | RENTLY ABLED WO | ORKERS  |         |         |  |  |
| 4.  | Permanent (F)                           | 34        | 15              | 44.11   | 19      | 55.89   |  |  |
| 5.  | Other than permanent (G)                | 1         | 1               | 100     | -       | -       |  |  |
| 6.  | Total differently abled workers (F + G) | 35        | 16              | 45.71   | 19      | 54.29   |  |  |

#### 21. Participation/Inclusion/Representation of women:

|                          | Total (A) | No. and percen | tage of Females |
|--------------------------|-----------|----------------|-----------------|
|                          |           | No. (B)        | % (B/A)         |
| Board of Directors       | 8         | 3              | 38              |
| Key Management Personnel | 3         | 2              | 66              |

#### 22. Turnover rate for permanent employees and workers (in %):

|                     | FY 2023-24 |        | FY 2022-23 |      |        | FY 2021-22 |       |        |       |
|---------------------|------------|--------|------------|------|--------|------------|-------|--------|-------|
|                     | Male       | Female | Total      | Male | Female | Total      | Male  | Female | Total |
| Permanent Employees | 1.22 %     | 2.02%  | 1.39%      | 4%   | 6%     | 10%        | 3 %   | 5 %    | 8 %   |
| Permanent Workers   | 5.27%      | 5.42%  | 5.39%      | 10 % | 12 %   | 22 %       | 8.80% | 5%     | 13.8% |

#### V. HOLDING, SUBSIDIARY AND ASSOCIATE COMPANIES (INCLUDING JOINT VENTURES)

#### 23. (a) Names of holding / subsidiary / associate companies / joint ventures:

| S.  | Name of the holding / subsidiary /          | Indicate         | % of shares held | Does the entity indicated    |
|-----|---|------------------|------------------|------------------------------|
| No. | associate companies / joint ventures (A)    | whether          | by listed entity | at column A, participate in  |
|     |   | holding/ subsid- |                  | the Business Responsibili-   |
|     |   | iary/ associate/ |                  | ty initiatives of the listed |
|     |   | joint venture    |                  | entity? (Yes/No)             |
| 1   | Crocodile Products Private Limited          | Subsidiary       | 70               |                              |
| 2   | S.P.Apparels (UK)(P) Limited                | Subsidiary       | 100              | NO                           |
| 3   | S.P. Retail Ventures Limited                | Subsidiary       | 100              | INO                          |
| 4   | S.P.Apparels International(Private) Limited | Subsidiary       | 100              |                              |

#### VI. CSR DETAILS

24. (i) Whether CSR is applicable as per section 135 of Companies Act, 2013: Yes

(ii) Turnover (in Millions): 9,483.20

(iii) Net worth (in millions): 7,943.37

#### VII. TRANSPARENCY AND DISCLOSURES COMPLIANCES

25. Complaints/Grievances on any of the principles (Principles 1 to 9) under the National Guidelines on Responsible Business Conduct:

| Stakeholder<br>group from                 |  | FY 2023-24<br>Current Fin |  | ,            | FY 2022-23<br>Previous Fi                    | nancial Year   |         |
|---|--|---------------------------|--|--------------|--|--|---------|
| whom<br>complaint is<br>received          | (Yes/No) (If Yes, then provide web-link for grievance redress policy)  |                           | Number of complaints pending resolution at close of the year | Re-<br>marks | Number of com- plaints filed during the year | Number of complaints pending resolution at close of the year | Remarks |
| Communities                               | No, the business of the Company is such that it does not affect the community. However, the HR & Factory head at the factories engage with the communities located in the vicinity on an ongoing basis   | Nil                       | Nil  | Nil          | Nil  | Nil  | Nil     |
| Investors<br>(other than<br>shareholders) | NA   | Nil                       | Nil  | Nil          | Nil  | Nil  | Nil     |
| Shareholders                              | Yes. The Shareholders grievances are promptly redressed by RTA. The Company also equipped to handle the queries directly from the shareholders through its experienced personnels at secretarial department. Further the Investor can register the Compliant in SCORES Platform and Smart ODR provided by SEBI. The Company also constitutes Stake Holder relationship committee to address the grievances of the Shareholders periodically. | Nil                       | Nil  | Nil          | Nil  | -  | Nil     |

| Stakeholder<br>group from<br>whom<br>complaint is<br>received    | Grievance Redressal<br>Mechanism in Place<br>(Yes/No) (If Yes, then<br>provide web-link for<br>grievance redress pol-<br>icy)   | Number of complaints | ancial Year<br>Number of | Re-<br>marks      | FY 2022-23<br>Previous Fi<br>Number<br>of com-<br>plaints<br>filed<br>during the<br>year | nancial Year  Number of complaints pending resolution at close of the year | Remarks           |
|--|---|----------------------|--------------------------|-------------------|--|--|-------------------|
| Employees and<br>workers<br>Customers<br>Value Chain<br>Partners | Yes. The Company has in place a Grievance Redressal Mechanism; details whereof are available at https://www.s-p-apparels.com/wp/wp-content/uploads/bsk-pdf-manager/2023/08/Grievance-Redressal-policy.pdf |                      | Nil<br>Nil<br>Nil        | Nil<br>Nil<br>Nil | 266<br>Nil<br>Nil  | Nil<br>Nil<br>Nil  | Nil<br>Nil<br>Nil |
| Other (please specify)   | Not Applicable  |                      |                          |                   |  |  |                   |

#### 26. Overview of the entity's material responsible business conduct issues:

Please indicate material responsible business conduct and sustainability issues pertaining to environmental and social matters that present a risk or an opportunity to your business, rationale for identifying the same, approach to adapt or mitigate the risk along-with its financial implications, as per the following format:

| S.<br>No. | Material Issue<br>Identified | Indicate<br>whether risk or<br>opportunity | Rationale for identifying the risk/opportunity   | 1 | Financial implications of<br>the risk or opportunity<br>(Indicate positive or<br>negative implications)  |
|-----------|------------------------------|--|--|---|--|
| 1         | Energy Management            | Opportunity                                | For our operations, major source of energy we consuming from renewable energy that minimizes carbon pollution by way of electrical energy from wind mills and solar energy, which is a non conventional energy source. |   | Positive. The energy saving measures result in consumption of economized power and fuel that would reduce the cost of production.  1. Controlling Emission  2. Carbon Emission |

| S.<br>No. | Material Issue<br>Identified | Indicate<br>whether risk or | Rationale for identifying the risk/   | In case of risk, approach to adapt   | the risk or opportunity  |
|-----------|------------------------------|-----------------------------|---|--|--|
|           |                              | opportunity                 | opportunity   | or mitigate  | (Indicate positive or negative implications)   |
| 2         | Water Use and<br>Management  | Opportunity                 | The Company follows Chemical free 2200 KLD of 100% Biological Oxidation process with ultra filtration and reserve osmosis separation process and multiple effect evaporator followed by agitator thin film drier for final reject management system.                              |  | Positive:  1.RO permeate recovered and reused in process house  2.MEE condensate recovered and reused in process house and boiler  3.Overall 99.1 % water recovered and reused as process water. |
| 3         | Health and Safety            | Risk and<br>Opportunity     | The Company places very high importance on safety of its employees. By continuously focusing on behavioral, process, contractors, and transport safety. The Company is aiming for smooth operations. The basic objective is to make the working place safe for all its employees. | Health and Safety are deeply embedded in the operations and using digitalization and automation to enhance safety governance at all the levels.  Enabled systematic approach for monitoring all the third-party service providers of the company on stringent safety criteria. | safety management and frequent refreshment program offered by the company enhances the productivity of the workers and employees  Negative: Improving the stress free work                       |

| S.  | Material Issue                        | Indicate           | Rationale for   | 1  | Financial implications of   |
|-----|---------------------------------------|--------------------|---|--|---|
| No. | Identified                            | whether risk or    | identifying the risk/   | approach to adapt  |   |
|     |                                       | opportunity        | opportunity   | or mitigate  | (Indicate positive or negative implications)  |
| 4.  | Sourcing of Sustainable Raw material. | Opportunity & Risk | As the World is marching towards sustainability, we have aligned our business model to enhance the spirit of Eco-friendly Consumption. The Company in view of the above morale, procuring its 90 % of organic Cotton such as Shankar 6, BCI from sustainable sources. Besides delivering high quality products to our valued customers we are procuring sustainable Raw materials which reduces environmental impact.  Besides our effort for sustainable sourcing of cotton, the high price fluctuations and stiff price competition are the biggest challenges. The price fluctuations are attributed to drought, speculative trading & global shortage of Raw materials. | procurement team which systematically & Strategically monitor's the price and availability of High Quality cotton at competitive | reputative customers by delivering the high quality sustainable garments at fair price. |

SECTION B: MANAGEMENT AND PROCESS DISCLOSURES

| P1 | Businesses should conduct and govern themselves with Ethics, Transparency and Accountability                            |
|----|---|
| P2 | Businesses should provide goods and services that are safe and contribute to sustainability throughout their life cycle |
| Р3 | Businesses should promote the wellbeing of all employees  |
| P4 | Businesses should respect the interests of and be responsive towards all stakeholders, especially those who are         |
|    | disadvantaged, vulnerable and marginalized  |
| P5 | Businesses should respect and promote human rights  |
| P6 | Businesses should respect, protect, and make efforts to restore the environment   |
| P7 | Businesses, when engaged in influencing public and regulatory policy, should do so in a responsible manner              |
| P8 | Businesses should support inclusive growth and equitable development  |
| P9 | Businesses should engage with and provide value to their customers and consumers in a responsible manner                |

This section is aimed at helping businesses demonstrate the structures, policies and processes put in place towards adopting the NGRBC Principles and Core Elements.

| Disclosure Questions   |           | P 2                  | P 3       | P 4      | P 5         | P 6      | P 7      | P 8       | P 9      |
|--|-----------|----------------------|-----------|----------|-------------|----------|----------|-----------|----------|
| Policy and management processes  |           |                      |           |          |             |          |          |           |          |
| a. Whether your entity's policy policies cover each principle an its core elements of the NGRBC (Yes/No)   | d         | Y                    | Y         | Y        | Y           | Y        | Y        | Y         | Y        |
| <ul><li>b. Has the policy been approved by th<br/>Board? (Yes/No)</li></ul>  | e Y       | Y                    | Y         | Y        | Y           | Y        | Y        | Y         | Y        |
| c. Web Link of the Policies, if available  | e http:// | www.s-p              | -apparel: | s.com/Po | olicies-Int | fo.html  |          |           |          |
| 2. Whether the entity has translated the policy into procedures. (Yes/No)  | e Y       | Y                    | Y         | Y        | Y           | Y        | Y        | Y         | Υ        |
| 3. Do the enlisted policies extend to you value chain partners? (Yes/No)   | r Y       | Y                    | Y         | Y        | Y           | Y        | Y        | Y         | Y        |
| 4. Name of the national and international codes/ certifications/labels standards (e.g. Forest Stewardshi Council, Fairtrade, Rainforest Alliance Trustea) standards (e.g. SA 8000, OHSAS ISO, BIS) adopted by your entity an mapped to each principle. | ZDHC      | 01:2015; (           | OEKO-TE   | X STANDA | ARD 100;    | SEDEX; C | isney fa | MA; HIGO  | G; FSLM; |
| 5. Specific commitments, goals and target set by the entity with defined timelines if any.   | -         |                      |           |          |             |          |          |           |          |
| 6. Performance of the entity against the specific commitments, goals and target along-with reasons in case the same are not met.   | s all the | not set<br>guiding p | -         | •        | commitn     | nent goa | s, we co | ntinue to | adhere   |

| <b>7.</b> S | Statement by director responsible for   | In a  | an ei  | ra w  | here  | Envir    | onmer         | ıtal,         | Soc           | ial and | d Gove          | ernan | ice (     | ESG   | ) are  | sha      | ping   |
|-------------|---|---|--|-------|-------|----------|---------------|---------------|---------------|---------|-----------------|-------|-----------|-------|--------|----------|--------|
| t           | the business responsibility report, high-   | the   | the future of the enterprise, SPAL has ESG principles into its core business |       |       |          |               |               |               |         |                 |       |           |       |        |          |        |
|             | ighting ESG related challenges, targets   |   |  |       |       | ndersta  |               |               | -             |         | -               | -     |           |       |        |          |        |
| a           | and achievements.   |   | it serves. SPAL is actively contributing to the education, healthcare, and   |       |       |          |               |               |               |         |                 |       |           |       |        |          |        |
|             |   |   |  | -     |       | nt thro  | -             |               |               | •       |                 |       |           |       |        |          |        |
|             |   |   |  |       |       | porate   | -             |               |               |         | -               | , acc | ount      | tabil | ity, a | nd e     | ethi-  |
|             |   |   |  |       |       | ugh th   | e core        | of i          | ts op         | eratio  | ns.             |       |           |       |        |          |        |
|             | Details of the highest authority responsi-  |   |  | dara  | -     | ın       |               |               |               |         |                 |       |           |       |        |          |        |
|             | ole for implementation and oversight of   |   |  | 00338 |       |          |               |               |               |         |                 |       |           |       |        |          |        |
| '           | the Business Responsibility policy (ies).   |   |  |       |       | airman   |               | lanag         | ging          | Direct  | or              |       |           |       |        |          |        |
|             |   |   | •  |       |       | 671400   |               |               |               |         |                 |       |           |       |        |          |        |
|             |   | ema   | ail: c   | soffi | ce@   | spappa   | rels.c        | om            |               |         |                 |       |           |       |        |          |        |
|             | Does the entity have a specified Com-   | Yes   |  |       |       |          |               |               |               |         |                 |       |           |       |        |          |        |
|             | mittee of the Board/ Director responsi-<br>ble for decision making on sustainability  | Risk  | k Mai  | nage  | men   | t Com    | nittee        | ٠.            |               |         |                 |       |           |       |        |          |        |
|             | related issues? (Yes / No). If yes, provide   | The   | Cor  | nmit  | tee   | compr    | ses of        | :             |               |         |                 |       |           |       |        |          |        |
|             | details.  | - Mı  | .P.Sı  | ındaı | rara  | jan, Cl  | airma         | n &           | Man           | aging   | Directo         | or    |           |       |        |          |        |
|             |   | - Mı  | .C.R   | .Raj  | agop  | al, Inc  | epend         | lent          | Dire          | ctor    |                 |       |           |       |        |          |        |
|             |   | - Mı  | .Che   | endui | ran,  | Joint I  | Manag         | ing D         | irec          | tor.    |                 |       |           |       |        |          |        |
|             |   | The   | Cor  | nmit  | tee   | monite   | rs an         | d ap          | prov          | es risk | mana            | gem   | ent a     | and   | susta  | inab     | oility |
|             |   | frar  | new  | ork c | n a   | regula   | basis         | amo           | ong (         | others  | •               |       |           |       |        |          |        |
| 10. [       | Details of Review of NGRBCs by the Comp   | any   | :  |       |       |          |               |               |               |         |                 |       |           |       |        |          |        |
| ΙГ          | Subject for Review  | Ind   | icate  |       | vhet  | her      | revie         | w '           | was           | Frea    | uency           | (Ann  | uall      | v/    | lalf ' | veai     | rlv/   |
|             |   | l   |  | aken  |       | by       | Direc         |               | /             |         | terly/          | •     | -         |       |        | ,<br>ple | -      |
|             |   | Cor   | nmit   | tee   | of t  | he Boa   | rd/An         | y ot          | her           | _       | -               |       |           |       |        | •        |        |
|             |   | Cor   | nmit   | tee   |       |          |               |               |               |         |                 |       |           |       |        |          |        |
|             |   | Р   | Р  | Р     | Р     | PΙ       | ) P           | Р             | Р             | Р       | P P             | Р     | Р         | Р     | Р      | Р        | Р      |
|             |   | 1   | 2  | 3     | 4     | 5 6      | 7             | 8             | 9             | 1       | 2 3             | 4     | 5         | 6     | 7      | 8        | 9      |
|             | Performance against above policies  | All   | the  | polic | ies ( | of the   | •             | •             |               |         |                 |       |           | d pe  | riodic | ally     | by     |
|             | and follow up action  |   |  |       |       | the b    | oard a        | nd c          | omn           | nittee  | on nee          | ed ba | sis.      |       |        |          |        |
|             | Compliance with statutory require-  | Т   | he C   | omp   | any   | is in co | mplia         | nce           | with          | the e   | xisting         | regu  | ulatio    | ons a | as app | olica    | a-     |
|             | ments of relevance to the principles,   | Ы   | e ar   | d a S | Stati | utory (  | ompli         | ance          | Cer           | tificat | e on a          | pplic | able      | law   | s is p | lace     | ed     |
|             |   | ble and a Statutory Compliance Certificate on applicable laws is placed before the Board of Directors on a quarterly basis. |  |       |       |          | Board         | of [          | )irec         | tors o  | n a qu          | ıarte | rly b     | asis. |        |          |        |
| 1 1         | and, rectification of any non- compli-  | l   |  |       |       |          |               |               |               |         |                 |       |           |       |        |          |        |
|             | and, rectification of any non- compli-<br>ances   |   |  |       |       |          |               |               |               |         |                 |       |           |       |        |          |        |
|             |   |   |  |       |       |          |               |               |               |         |                 |       |           |       |        |          |        |
| 11. H       | ances  Has the entity carried out independent assessment/ evaluation of the working   | P   | 1  | P     | 2     | P3       |               | <u> </u>      | F             | P5      | P6              |       | P7        |       | P8     |          | <br>P9 |
| 11. H       | ances  Has the entity carried out independent assessment/ evaluation of the working of its policies by an external agency?  |   |  |       |       |          |               |               |               |         |                 |       |           |       |        |          |        |
| 11. H       | Has the entity carried out independent assessment/ evaluation of the working of its policies by an external agency? (Yes/No). If yes, provide name of the   |   |  |       |       | the Co   | mpan          | y eva         | l<br>aluat    | ing th  | e effe          | tive  | ness      |       |        |          |        |
| 11. H       | ances  Has the entity carried out independent assessment/ evaluation of the working of its policies by an external agency? (Yes/No). If yes, provide name of the agency.  |   |  |       |       | the Co   | mpan          | y eva         | l<br>aluat    | ing th  |                 | tive  | ness      |       |        |          |        |
| 11. H       | ances  Has the entity carried out independent assessment/ evaluation of the working of its policies by an external agency? (Yes/No). If yes, provide name of the agency.  If answer to question (1) above is "No" | I   | No. I  |       | ever  | the Co   | mpan<br>rough | y eva         | aluat<br>rnal | ing th  | e effe          | ctive | ness      | of t  |        | lice     |        |
| 11. H       | ances  Has the entity carried out independent assessment/ evaluation of the working of its policies by an external agency? (Yes/No). If yes, provide name of the agency.  |   | No. I  | Howe  | ever  | the Co   | mpan<br>rough | y eva<br>Inte | aluat<br>rnal | ing th  | e effe<br>Mecha | ctive | ness<br>· | of t  | he po  | lice     | 2S     |

| The entity does not consider the Princi-<br>ples material to its business (Yes/No)  |                |
|---|----------------|
| The entity is not at a stage where it is in a position to formulate and implement the policies on specified principles (Yes/No) |                |
| The entity does not have the financial or/human and technical resources available for the task (Yes/No)                         | Not applicable |
| It is planned to be done in the next fi-<br>nancial year (Yes/No)   |                |
| Any other reason (please specify)   |                |

#### SECTION C: PRINCIPLE WISE PERFORMANCE DISCLOSURE

This section is aimed at helping entities demonstrate their performance in integrating the Principles and Core Elements with key processes and decisions. The information sought is categorized as "Essential" and "Leadership". While the essential indicators are expected to be disclosed by every entity that is mandated to file this report, the leadership indicators may be voluntarily disclosed by entities which aspire to progress to a higher level in their quest to be socially, environmentally and ethically responsible.

# PRINCIPLE 1: Businesses should conduct and govern themselves with integrity, and in a manner that is Ethical, Transparent and Accountable

#### **Essential Indicators:**

1. Percentage coverage by training and awareness programmes on any or all the Principles in the financial year:

| Segment                  | Total number of train-<br>ing and awareness<br>programmes held | Topics/principles covered under the training and its impact                                     | Percentage of persons in respective category covered by the awareness |
|--------------------------|--|---|---|
| Board of Directors       | 1  | 1 Compliance with the applicable  | programmes<br>100%  |
| Key Managerial Personnel | 4 4  | 1.Compliance with the applicable legislation, regulations and significant material development. | 100%  |
|                          |  | 2.Increasing the effectiveness of Human resources.  |   |
|                          |  | 3.Revewing the Risk Management framework.   |   |
|                          |  | 4.Ensruing the efficacy of Internal financial controls.   |   |
|                          |  | 5. Reviweing and planning the sustainability initiatives.                                       |   |

| Segment                           | Total number of train-<br>ing and awareness<br>programmes held | Topics/principles covered under the training and its impact  | Percentage of persons in respective category covered by the awareness |
|-----------------------------------|--|--|---|
|                                   | programmes meta  |  | programmes  |
| Employees other than BoD and KMPs | 12   | <ol> <li>1.Fire and work Safety management.</li> <li>2.Awareness programmes on sustainability.</li> <li>3. Sports</li> <li>4.Knowledge Sharing.</li> </ol> | 98%   |
|                                   |  | 5. Workplace stress management.  |   |
| Workers                           | 12   | 1. Fire and work Safety management.  | 99%   |
|                                   |  | 2.Awareness programmes on stress management  |   |
|                                   |  | 3.Knowledge sharing  |   |

2. Details of fines / penalties /punishment/ award/ compounding fees/ settlement amount paid in proceedings (by the entity or by Directors / KMPs) with regulators/ law enforcement agencies/ judicial institutions, in the financial year, in the following format (Note: the entity shall make disclosures on the basis of materiality as specified in Regulation 30 of SEBI (Listing Obligations and Disclosure Obligations) Regulations, 2015 and as disclosed on the entity's website):

| Monetary        |   |  |               |                   |  |  |  |  |
|-----------------|---|--|---------------|-------------------|--|--|--|--|
| Particulars     | ars NGRBC Principle Name of the r<br>tory/ enforce<br>agencies/jud<br>institution |  | Amount (In ₹) | Brief of the Case | Has an appeal<br>been preferred?<br>(Yes/No) |  |  |  |
| Penalty/ Fine   |   |  | Nil           |                   |  |  |  |  |
| Settlement      |   |  |               |                   |  |  |  |  |
| Compounding fee | ]   |  |               |                   |  |  |  |  |

| Non-Monetary            |                 |   |                   |  |  |  |  |
|-------------------------|-----------------|---|-------------------|--|--|--|--|
| Particulars             | NGRBC Principle | Name of the regulatory/ enforcement agencies/ judicial institutions | Brief of the Case | Has an appeal been preferred? (Yes/No) |  |  |  |
| Imprisonment Punishment | Nil             |   |                   |  |  |  |  |

3. Of the instances disclosed in Question 2 above, details of the Appeal/ Revision preferred in cases where monetary or non-monetary action has been appealed.

| Case Details | Name of the regulatory/ enforcement agencies/ judicial |
|--------------|--|
|              | institutions   |
| Not Ap       | plicable   |

4. Does the entity have an anti-corruption or anti-bribery policy? If yes, provide details in brief and if available, provide a web-link to the policy.

Yes. Our Company have zero tolerance to bribery and corruption in any form by any party and we follow high standard of ethical conduct of not accepting or offering bribes or participate in corrupt practices.

The policy is available on the Company's website at - https://www.s-p-apparels.com/wp/wp-content/uploads/bsk-pdf-manager/2023/08/Anti-Bribery-Policy.pdf

5. Number of Directors/KMPs/employees/workers against whom disciplinary action was taken by any law enforcement agency for the charges of bribery/ corruption:

| Case Details | FY 2023-2024             | FY 2022- 2023             |  |  |
|--------------|--------------------------|---------------------------|--|--|
|              | (Current Financial Year) | (Previous Financial Year) |  |  |
| Directors    |                          |                           |  |  |
| KMPs         | Nil                      | Nil                       |  |  |
| Employees    | NIC                      | NIL                       |  |  |
| Workers      |                          |                           |  |  |

6. Details of complaints with regard to conflict of interest:

|  | FY 2023-2024 (Current Financial Year) Number Remarks |  | FY 2022- 20 | 23 (Previous |
|--|--|--|-------------|--------------|
|  |  |  | Financi     | al Year)     |
|  |  |  | Number      | Remarks      |
| Number of complaints received in relation to issues of Conflict of | Nil  |  | Nil         |              |
| Interest of the Directors  |  |  |             |              |
| Number of complaints received in relation to issues of Conflict    |  |  |             |              |
| of Interest of the KMPs  |  |  |             |              |

7. Provide details of any corrective action taken or underway on issues related to fines / penalties / action taken by regulators/ law enforcement agencies/ judicial institutions, on cases of corruption and conflicts of interest.

Not Applicable

8. Number of days of accounts payables ((Accounts payable \*365) / Cost of goods/services procured) in the following format:

|                                     | FY23-24 (Current Financial Year) | FY22-23 (Previous Financial Year) |
|-------------------------------------|----------------------------------|-----------------------------------|
| Number of days of accounts payables | 65                               | 54                                |

#### 9. Open-ness of business

Provide details of concentration of purchases and sales with trading houses, dealers, and related parties along-with loans and advances & investments, with related parties, in the following format:

| Parameter                  | Metrics  | FY23-24            | FY 22-23            |
|----------------------------|--|--------------------|---------------------|
|                            |  | (Current Financial | (Previous Financial |
|                            |  | Year)              | Year)               |
| Concentration of Purchases | a. Purchases from trading houses as % of total purchases                                 | •                  | -                   |
|                            | b. Number of trading houses where purchases are made from                                | •                  | -                   |
|                            | c. Purchases from top 10 trading houses as % of total purchases from trading houses      | •                  | -                   |
| Concentration of           | a. Sales to dealers / distributors as % of total sales                                   | -                  | -                   |
| Sales                      | b. Number of dealers / distributors to whom sales  | -                  | -                   |
|                            | are made   |                    |                     |
|                            | c. Sales to top 10 dealers / distributors as % of total sales to dealers / distributors  | -                  | -                   |
| Share of RPTs in           | a. Purchases (Purchases with related parties / Total Purchases)                          | -                  | -                   |
|                            | b. Sales (Sales to related parties / Total Sales)  | 0.33 %             | 0.02 %              |
|                            | c. Loans & advances (Loans & advances given to related parties / Total loans & advances) | 100 %              | 100 %               |
|                            | d. Investments (Investments in related parties / Total Investments made)                 | 98 %               | 61 %                |

#### Leadership Indicators:

1. Awareness programmes conducted for value chain partners on any of the Principles during the financial year:

| Total number of awareness programmes held | Topics / principles covered under the training | % age of value chain partners<br>covered (by value) of business<br>done with such partners) under the<br>awareness programmes |
|---|--|---|
| 4   | 1. Zero Tolerance awareness                    | 100 %   |
|   | 2.Higgs  | 50 %  |

2. Does the entity have processes in place to avoid/ manage conflict of interests involving members of the Board? (Yes/No) If Yes, provide details of the same.

Yes, the Company has a code of conduct for the Board and Senior Management pursuant to the provisions of the Securities and Exchange Board of India (Listing Obligations and Disclosure Requirements) Regulations, 2015 ("Listing Regulations").

Further, the Board Members and KMPs confirms, at the beginning of every financial year and as and when there is any change in such interest, that there was no material, financial and commercial transactions with the Company, where they have interest that may have any potential conflict.

The Directors do not participate in agenda items at the Board/ Committee meetings in which they are interested or deemed to be interested.

PRINCIPLE 2 - Businesses should provide goods and services in a manner that is sustainable and safe

#### **Essential Indicators:**

1. Percentage of R&D and capital expenditure (capex) investments in specific technologies to improve the environmental and social impacts of product and processes to total R&D and capex investments made by the company, respectively.

|       | FY 2023-2024 | FY 2022-2023 | Details of improvements in environmental and social          |
|-------|--------------|--------------|--|
|       |              |              | impacts  |
| R&D   | -            | 4.3          | Replacement of PPR 3 Layer Pipes, Nylon Air Tube, Energy     |
| Capex | 0.022        | 14.6         | Efficient LED Lamps and Installed water economizer in firing |
|       |              |              | chamber.   |

- 2. a. Does the entity have procedures in place for sustainable sourcing? (Yes/No): Yes
- 2. b. If yes, what percentage of inputs were sourced sustainably?

As part of sustainable sourcing, about 98% of our annual cotton procurement is sourced sustainably from the vendors who is compliant with social and environment standards. Further other inputs is also procuring from such vendors.

- 3. Describe the processes in place to safely collect, reuse, recycle and dispose after sale and at the end of life for (a) Plastics (including packaging) (b) E-waste (c) Hazardous waste and (d) other waste.
  - 100% of plastics waste including packing material are sold for recycling.
  - E-waste are sold only to authorized vendors of TamilNadu Pollution Control Board
  - Hazardous waste are sold to TNPCB authorized hazardous waste vendors.
  - All the cutting wastes are segregated colour wise and sold for other reusage.
- 4. Whether Extended Producer Responsibility (EPR) is applicable to the entity's activities (Yes / No). If Yes, Whether the waste collection plan is in line with the Extended Producer Responsibility (EPR) plan submitted to Pollution Control Boards? If not, provide steps taken to address the same.

Yes, Extended Producer Responsibility (EPR) is applicable to the Company and the waste collection plan is in line with the Extended Producer Responsibility (EPR). The waste generated under various category is collected by the Authorized Recycle plant who is covered under the Extended Producer Responsibility (EPR) plan submitted to Pollution Control Boards.

#### Leadership Indicators:

1. Has the entity conducted Life Cycle Assessments (LCA) for any of its products (for manufacturing industry) or for its services (for service industry)? If yes, provide details in the following format?

| NIC Code          | Name of Product      | % of total          | Boundary for         | Whether          | Results              |
|-------------------|----------------------|---------------------|----------------------|------------------|----------------------|
|                   | / Service            | Turnover            | which the            | conducted by     | communicated         |
|                   |                      | contributed         | Life cycle           | independent      | in public domain     |
|                   |                      |                     | Perspective/         | external agency  | (Yes / No) If yes,   |
|                   |                      |                     | Assessment was       | (Yes / No)       | provide the web      |
|                   |                      |                     | conducted            |                  | link                 |
| The Company has a | not conducted any li | fo cyclo assessment | for the products til | Ldata Hawayar it | is planning to carry |

The Company has not conducted any life cycle assessment for the products till date. However, it is planning to carry out the LCA for products in the coming future.

2. If there are any significant social or environmental concerns and / or risks arising from production or disposal of your products / services, as identified in the Life Cycle Perspective / Assessments (LCA) or through any other means, briefly describe the same along-with action taken to mitigate the same

| Name of Product/Service | Description of the risk/concern | Action Taken |  |
|-------------------------|---------------------------------|--------------|--|
| -                       | -                               | -            |  |

3. Percentage of recycled or reused input material to total material (by value) used in production (for manufacturing industry) or providing services (for service industry).

| Indicate input material | Recycled or re-used input material to to                          | tal material |  |  |  |  |
|-------------------------|---|--------------|--|--|--|--|
|                         | FY 2023-24 Current Financial Year FY 2022-23 Previous Financial Y |              |  |  |  |  |
| Accessories             | 30 %  | 28 %         |  |  |  |  |

4. Of the products and packaging collected at end of life of products, amount (in metric tonnes) reused, recycled, and safely disposed, as per the following format:

|                                      | FY 2023- | 24 Current Finan | cial Year | FY 2022-23 Previous Financial Year |           |          |  |
|--------------------------------------|----------|------------------|-----------|------------------------------------|-----------|----------|--|
|                                      | Re-Used  | Re-cycled        | Safely    | Re-Used                            | Re-cycled | Safely   |  |
|                                      |          |                  | Disposed  |                                    |           | Disposed |  |
| Plastics<br>(including<br>packaging) | 0        | 0                | 100       | 0                                  | 0         | 100      |  |
| E-waste                              | 0        | 0                | 100       | 0                                  | 0         | 100      |  |
| Hazardous<br>waste                   | 0        | 0                | 100       | 0                                  | 0         | 100      |  |
| Other waste                          | 0        | 0                | 100       | 0                                  | 0         | 100      |  |

5. Reclaimed products and their packaging materials (as percentage of products sold) for each product category.

| Indicate product category | Reclaimed products and their packaging materials as % of |
|---------------------------|--|
|                           | total products sold in respective category               |
| -                         | -  |

PRINCIPLE 3 - Businesses should respect and promote the well-being of all employees, including those in their value chains

#### **Essential Indicators:**

#### 1. a. Details of measures for the well-being of employees:

| Category |       | % of employees covered by |         |         |                    |           |                    |        |                     |        |         |
|----------|-------|---------------------------|---------|---------|--------------------|-----------|--------------------|--------|---------------------|--------|---------|
|          | Total | Health insurance          |         | Acci    | Accident Maternity |           | Paternity Benefits |        | Day Care facilities |        |         |
|          | (A)   |                           |         | insur   | ance               | ben       | efits              |        |                     |        |         |
|          |       | Number                    | % (B/A) | Number  | % (C/A)            | Number    | % (D/A)            | Number | % (E/A)             | Number | % (F/A) |
|          |       | (B)                       |         | (C)     |                    | (D)       |                    | (E)    |                     | (F)    |         |
|          |       |                           |         |         | ermanent           | employee  | es.                |        |                     |        |         |
| Male     | 736   | 736                       | 100     | 736     | 100                | -         | -                  | -      | -                   | 736    | 100     |
| Female   | 198   | 198                       | 100     | 198     | 100                | 198       | 100                | -      | -                   | 198    | 100     |
| Total    | 934   | 934                       | 100     | 934     | 100                | 198       | 21.20              | -      | -                   | 934    | 100     |
|          |       |                           |         | Other t | :han Perm          | anent emp | oloyees            |        |                     |        |         |
| Male     | 476   | 476                       | 100     | 476     | 100                | -         | -                  | -      | -                   | 476    | 100     |
| Female   | 357   | 357                       | 100     | 357     | 100                | 357       | 100                | -      |                     | 357    | 100     |
| Total    | 833   | 833                       | 100     | 833     | 100                | 357       | 42.85              | -      | -                   | 833    | 100     |

#### b. Details of measures for the well-being of workers:

| Category |       | % of workers# covered by |          |        |          |            |        |           |          |          |            |
|----------|-------|--------------------------|----------|--------|----------|------------|--------|-----------|----------|----------|------------|
|          | Total | Health ir                | nsurance | Acci   | dent     | Mate       | rnity  | Paternity | Benefits | Day Care | facilities |
|          | (A)   |                          |          | insur  | ance     | ben        | efits  |           |          |          |            |
|          |       | Number                   | % (B /   | Number | % (C /   | Number     | % (D / | Number    | % (E /   | Number   | % (F /     |
|          |       | (B)                      | A)       | (C)    | A)       | (D)        | A)     | (E)       | A)       | (F)      | A)         |
|          |       | ,                        |          | ,      | Permaner | nt workers |        |           |          |          |            |
| Male     | 1743  | 1743                     | 100      | 1743   | 100      | -          | -      | -         | -        | 1743     | 100        |
| Female   | 5732  | 5732                     | 100      | 5732   | 100      | 5732       | 100    | -         | -        | 5732     | 100        |
| Total    | 7475  | 7475                     | 100      | 7475   | 100      | 5732       | 76.68  | -         | -        | 7475     | 100        |
|          |       |                          |          | Other  | than Per | manent wo  | orkers |           |          |          |            |
| Male     | 1409  | 1409                     | 100      | 1409   | 100      | -          | -      | -         | -        | 1409     | 100        |
| Female   | 3578  | 3578                     | 100      | 3578   | 100      | 3578       | 100    | -         | -        | 3578     | 100        |
| Total    | 4987  | 4987                     | 100      | 4987   | 100      | 3578       | 71.75  | -         | -        | 4987     | 100        |

1c. Spending on measures towards well-being of employees and workers (including permanent and other than permanent) in the following format

|   | FY 2023-24 (Current Financial Year) | FY 2022-23 (Previous Financial Year) |
|---|-------------------------------------|--------------------------------------|
| Cost incurred on well-being measures as a % | 3.29%                               | 2.96%                                |
| of total revenue of the company             |                                     |                                      |

#### 2. Details of retirement benefits:

| Benefits#               | FY2023-2   | 24 (Current Finan                                       | cial year)   | FY 2022-2  | 23 (Previous Fina                                       | ncial Year)  |
|-------------------------|--|---|--|--|---|--|
|                         | No. of employees covered as a % of total employees | No. of workers<br>covered as<br>a % of total<br>workers | Deducted and deposited with the authority (Y/N/N.A.) | No. of employees covered as a % of total employees | No. of workers<br>covered as<br>a % of total<br>workers | Deducted and deposited with the authority (Y/N/N.A.) |
| PF                      | 34.16  | 100.00  | Yes  | 26.83  | 99.87   | Yes  |
| Gratuity                | 100  | 100   | Yes  | 100  | 100   | Yes  |
| ESI                     | 55.99  | 99.51   | Yes  | 61.97  | 100   | Yes  |
| Others - please specify | -  | -   | -  | -  | -   | -  |

#### 3. Accessibility of workplaces

Are the premises / offices of the entity accessible to differently-abled employees and workers, as per the requirements of the Rights of Persons with Disabilities Act, 2016? If not, whether any steps are being taken by the entity in this regard:

Yes, operations and office premises are accessible to differently abled employees and workers as per Rights of Persons with Disabilities Act, 2016.

4. Does the entity have an equal opportunity policy as per the Rights of Persons with Disabilities Act, 2016? If so, provide a web-link to the policy.

The Company is committed to being an equal opportunity employer and ensures an inclusive workplace for all its employees. The Company's anti-harassment and anti-discrimination policy highlights that the Company provides equal opportunity to all without discriminating on any grounds be of gender, age, sex, religion, cultural background, health or medical condition, physical ability, appearance, marital status, etc. The policy is uploaded on the Company's website at https://www.s-p-apparels.com/wp/wp-content/uploads/bsk-pdf-manager/2023/08/Human-Rights-Policy.pdf

5. Return to work and Retention rates of permanent employees and workers that took parental leave (in %).

| Gender | Permanent           | employees      | Permanent workers   |                |  |
|--------|---------------------|----------------|---------------------|----------------|--|
|        | Return to work rate | Retention rate | Return to work rate | Retention rate |  |
| Male   | -                   | -              | -                   | -              |  |
| Female | -                   | -              | 22.22 %             | 100            |  |
| Total  | -                   | -              | 22.22%              | 100            |  |

6. Is there a mechanism available to receive and redress grievances for the following categories of employees and worker? If yes, give details of the mechanism in brief.

| Permanent Workers              | Yes. The GRIC room opened on daily basis for half an hour duration to         |
|--------------------------------|---|
| Other than Permanent Workers   | discuss concerns raised and tasks are assigned to team members for speedy     |
| Permanent Employees            | redressal of grievances. The Company has given a toll free number to call     |
| Other than Permanent Employees | and register their grievances directly at any time for effective remediation. |

7. Membership of employees and worker in association(s) or Unions recognised by the listed entity:

| Category#                 | FY 2023-20   | )24 (Current Fina | ancial Year) | FY 2022-20   | ancial Year)   |         |
|---------------------------|--------------|-------------------|--------------|--------------|----------------|---------|
|                           | Total        | No. of            | % (B/A)      | Total        | No. of         | % (D/C) |
|                           | employees    | employees         |              | employees    | employees      |         |
|                           | / workers in | / workers in      |              | / workers in | / workers in   |         |
|                           | respective   | respective        |              | respective   | respective     |         |
|                           | category (A) | category, who     |              | category (C) | category, who  |         |
|                           |              | are part of       |              |              | are part of    |         |
|                           |              | association(s)    |              |              | association(s) |         |
|                           |              | or Union (B)      |              |              | or Union (D)   |         |
| Total Permanent Employees | -            | -                 | -            | -            | -              | -       |
| - Male                    | -            | -                 | -            | -            | -              | -       |
| - Female                  | -            | -                 | -            | -            | -              | -       |
| Total Permanent Workers   | -            | -                 | -            | -            | -              | -       |
| - Male                    | -            | -                 | -            | -            | -              | -       |
| - Female                  | -            | -                 | -            | -            | -              | -       |

8. Details of training given to employees and workers:

| Category  | FY        | FY 2023-2024 (Current Financial Year) |          |          |         |           | 2022-2023 | (Previous | Financial Y | ear)    |
|-----------|-----------|---------------------------------------|----------|----------|---------|-----------|-----------|-----------|-------------|---------|
|           | Total (A) | On Hea                                | lth and  | On Skill |         | Total (D) | On Hea    | lth and   | On Skill    |         |
|           |           | safety n                              | neasures | upgra    | dation  |           | safety n  | neasures  | upgra       | dation  |
|           |           | No. (B)                               | % (B/ A) | No. (C)  | % (C/A) |           | No. (E)   | % (E/D)   | No. (F)     | % (F/D) |
| Employees |           |                                       |          |          |         |           |           |           |             |         |
| Male      | 1212      | 1212                                  | 100      | 1212     | 100     | 855       | 855       | 100       | 855         | 100     |
| Female    | 555       | 555                                   | 100      | 555      | 100     | 878       | 878       | 100       | 878         | 100     |
| Total     | 1767      | 1767                                  | 100      | 1767     | 100     | 1733      | 1733      | 100       | 1733        | 100     |
|           |           |                                       |          |          | Workers |           |           |           |             |         |
| Male      | 3152      | 3152                                  | 100      | 3152     | 100     | 6605      | 6605      | 100       | 6605        | 100     |
| Female    | 9310      | 9310                                  | 100      | 9310     | 100     | 5187      | 5187      | 100       | 5187        | 100     |
| Total     | 12462     | 12462                                 | 100      | 12462    | 100     | 11792     | 11792     | 100       | 11792       | 100     |

9. Details of performance and career development reviews of employees and workers:

| Category  | FY 2023-2024 (Current Financial Year) |     |     | FY 2022-2023 (Previous Financial Year) |         |         |
|-----------|---------------------------------------|-----|-----|--|---------|---------|
|           | Total (A) No. (B) % (B/A)             |     |     | Total (C)                              | No. (D) | % (D/C) |
| Employees |                                       |     |     | ^                                      |         |         |
| Male      | e 1212 1212 100                       |     |     |  | 855     | 100     |
| Female    | 555                                   | 555 | 100 | 878                                    | 878     | 100     |

| Total  | 1767  | 1767  | 100     | 1733  | 1733  | 100 |
|--------|-------|-------|---------|-------|-------|-----|
|        |       |       | Workers |       |       |     |
| Male   | 3152  | 3152  | 100     | 6605  | 6605  | 100 |
| Female | 9310  | 9310  | 100     | 5187  | 5187  | 100 |
| Total  | 12462 | 12462 | 100     | 11792 | 11792 | 100 |

- 10. Health and safety management system:
- a. Whether an occupational health and safety management system has been implemented by the entity? (Yes/ No). If yes, the coverage of such system?
  - Yes. The Company's Units have implemented occupational health and safety management systems covering all elements of Plan-Do-Check-Act (PDCA) cycle.
- b. What are the processes used to identify work-related hazards and assess risks on a routine and non-routine basis by the entity?
  - Identifying Hazards After assessing the workplace routinely, potential hazard will be identified.
  - Risk Assessment: Once the thread is identified then it would be assessed to measure the intensity of the risk.
  - Control Measures: Based on the assessment we implement the steps to control and manage the risk.
  - Documentation and Review: The threads identified and control measures taken were documented accordingly and the same will be subject to periodical review.
- c. Whether you have processes for workers to report the work-related hazards and to remove themselves from such risks. (Y/N)

Yes

- d. Do the employees/ worker of the entity have access to non-occupational medical and healthcare services? (Yes/ No) Yes, facilities have medical center, nurse team and health service providers for non-occupational needs.
- 11. Details of safety related incidents, in the following format:

| Safety Incident/Number  | Category  | FY 2023-24<br>Current<br>Financial Year | FY 2022-23<br>Previous<br>Financial Year |
|---|-----------|---|--|
| Lost Time Injury Frequency Rate (LTIFR) (per one million-person | Employees | -                                       | -  |
| hours worked)   | Workers   | •                                       | -  |
| Total recordable work related injuries                          | Employees | •                                       | -  |
| Total recordable work-related injuries                          | Workers   | 5                                       | 20                                       |
| No. of fatalities   | Employees | -                                       | -  |
| No. or racaticles   | Workers   | •                                       | •  |
| High consequence work-related injury or ill-health (excluding   | Employees | -                                       | -  |
| fatalities)   | Workers   | -                                       | -  |

12. Describe the measures taken by the entity to ensure a safe and healthy work place.

Health of the Employees and workers are paramount for the wellbeing of the Company. The Company is following various effective initiations with regard to the safe and healthy workplace. All the safety measures to be followed at the time

to emergency were directly demonstrated to the employees and workers along with their effective participation. A dedicated medical team and evacuation team is always ready to be deployed. SPAL always prioritize the organizational safety culture at any cost. Numerous initiatives have been undertaken to improve employee safety at the Units.

13. Number of Complaints on the following made by employees and workers:

|                    | FY 2023-                 | 24 Current Finan                               | icial Year | FY 2022-23 Previous Financial Year |  |         |
|--------------------|--------------------------|--|------------|------------------------------------|--|---------|
|                    | Filed during<br>the year | Pending<br>resolution at<br>the end of<br>year | Remarks    | Filed during<br>the year           | Pending<br>resolution at<br>the end of<br>year | Remarks |
| Working Conditions | 1                        | -  | -          | 241                                | -  | -       |
| Health & Safety    | 85                       | -  | -          | 25                                 | -  | -       |

#### 14. Assessments for the year:

| Particulars                 | % of your plants and offices that were assessed (by entity or |
|-----------------------------|---|
|                             | statutory authorities or third parties)                       |
| Health and safety practices | 100%  |
| Working Conditions          | 100%  |

15. Provide details of any corrective action taken or underway to address safety-related incidents (if any) and on significant risks / concerns arising from assessments of health & safety practices and working conditions.

No significant Risky incidents were occurred.

#### Leadership Indicators:

- 1. Does the entity extend any life insurance or any compensatory package in the event of death of (A) Employees (Y/N) (B) Workers (Y/N).
  - (A) Employees (Y) (B) Workers (Y).
- 2. Provide the measures undertaken by the entity to ensure that statutory dues have been deducted and deposited by the value chain partners.
  - Yes, we ensure that statutory dues have been deducted and deposited by the value chain partners.
- 3. Provide the number of employees / workers having suffered high consequence work- related injury / ill-health / fatalities (as reported in Q11 of Essential Indicators above), who have been / are rehabilitated and placed in suitable employment or whose family members have been placed in suitable employment:

|   | Particulars | Total no. of affected    | employees/ workers  | No. of employees/workers that are rehabilitated and placed in suitable employment or whose family members have been placed in suitable employment |                     |  |
|---|-------------|--------------------------|---------------------|---|---------------------|--|
|   |             | FY 2023-24               | FY 2022-23          | FY 2023-24  | FY 2022-23          |  |
|   |             | (Current Financial year) | (Previous Financial | (Current Financial year)  | (Previous Financial |  |
| Į |             |                          | year)               |   | year)               |  |

| Employees | - | - | - | - |
|-----------|---|---|---|---|
| Workers   | - | - | - | - |

4. Does the entity provide transition assistance programs to facilitate continued employability and the management of career endings resulting from retirement or termination of employment? (Yes/No)

No, the Company is conducting programme for career development and skill upgradation to enrich the employees on their own.

5. Details on assessment of value chain partners

| Particulars                 | % of value chain partners (by value of business done with such partners) that were assessed |  |  |
|-----------------------------|---|--|--|
| Health and safety practices | 100 %   |  |  |
| Working Conditions          | 100 %   |  |  |

6. Provide details of any corrective actions taken or underway to address significant risks / concerns arising from assessments of health and safety practices and working conditions of value chain partners

We are monitoring the sustainable practices followed by our value chain partners.

#### PRINCIPLE 4 - Businesses should respect the interests of and be responsive to all its stakeholders

#### **Essential Indicators:**

1. Describe the processes for identifying key stakeholder groups of the entity.

The Company has internal framework to capture the internal and external stakeholders to have an insight of their needs and expectations. And devised suitable plan to cater their needs.

2. List of stakeholder groups identified as key for your entity and the frequency of engagement with each stakeholder group.

| Stakeholder Group     | Whether identified | Channel of              | Frequency of         | Purpose and Scope                           |
|-----------------------|--------------------|-------------------------|----------------------|---|
| Stakenolder Group     | as Vulnerable &    | Communication           | Engagement (Annual   | of engagement                               |
|                       | Marginalized Group | (Email, SMS,            | / Half Yearly /      | including key                               |
|                       | (Yes/No)           | Newspaper,              | Quarterly / Others - | topics and concerns                         |
|                       |                    | Pamphlets,              | Please specify)      | raised during such                          |
|                       |                    | Advertisement,          |                      | engagement                                  |
|                       |                    | Community Meetings,     |                      |   |
|                       |                    | Notice Board,           |                      |   |
|                       |                    | Website) other          |                      |   |
| Employees             | No                 | - Personal and Group    | Frequently           | To improve productivity                     |
|                       |                    | Meetings                |                      | and standard of Work                        |
|                       |                    | - Skill development     |                      | and for refreshments from work stress.      |
|                       |                    | - Training              |                      |   |
|                       |                    | -Internal               |                      |   |
|                       |                    | Communications          |                      |   |
| Vendors/ contractors  | No                 | - Review meetings       | As required          | To discuss about the                        |
|                       |                    |                         |                      | management of Supply                        |
|                       |                    |                         |                      | chain issues and quality                    |
|                       |                    |                         |                      | of the product.                             |
| Regulatory bodies and | No                 | - Regulatory Filings    | As required          | Good governance                             |
| government agency     |                    | - Facility Inspections  |                      | practice; regulatory compliance             |
|                       |                    | - One on One meetings   |                      |   |
| Customers             | No                 | - Company website       | As required          | To discuss about the                        |
|                       |                    | - Advertisement         |                      | issues faced by the                         |
|                       |                    | Curvova                 |                      | Customers and to                            |
| Charabaldara          | No                 | - Surveys               | Over when why /      | redress it immediately                      |
| Shareholders          | No                 | - Meetings              | Quarterly/           | Discussion about the performance of the     |
|                       |                    | - Website               | Annually             | Company.                                    |
|                       |                    | - Investor Presentation |                      |   |
|                       |                    | - Annual Report         |                      |   |
| _                     |                    | One on One meeting      |                      |   |
| Community             | Yes                | -Community visits and   | As required          | Empowering the                              |
|                       |                    | meetings                |                      | Vulnerable People by                        |
|                       |                    | - CSR Activities        |                      | providing Food and                          |
|                       |                    |                         |                      | education and actively contributing towards |
|                       |                    |                         |                      | the wellbeing of the                        |
|                       |                    |                         |                      | Community.                                  |
|                       |                    | <u> </u>                | <u> </u>             | Community.                                  |

Leadership Indicators:

- 1. Provide the processes for consultation between stakeholders and the Board on economic, environmental, and social topics or if consultation is delegated, how is feedback from such consultations provided to the Board.
  - The Consultation with the stakeholders and the Board on economic, environmental, and social topics has been delegated to the respective departments who are in close contact with the identified stakeholders on continuous basis.
  - The Board and relevant Committees are briefed about the interactions with the stakeholders and action implemented.
- 2. Whether stakeholder consultation is used to support the identification and management of environmental, and social topics (Yes / No). If so, provide details of instances as to how the inputs received from stakeholders on these topics were incorporated into policies and activities of the entity.
  - Stakeholders form an integral part of the Company's business. Consultations are in the form of Meetings and other mode of digital communications.
  - Based on the Consultation with the stakeholders the Company will frame the mechanism to effectively address the grievances. The Company focuses meeting with customers to improve the quality of its products and to cater the needs of the market. It follows a bottom-up approach for all social projects. All projects are planned in consultation with the community. The process involves interacting with them and understanding their challenges and issues.
- 3. Provide details of instances of engagement with, and actions taken to, address the concerns of vulnerable / marginalized stakeholder groups.
  - The CSR projects of the Company aim to focus on a social transformation in the life of its disadvantaged, vulnerable and marginalised stakeholders. The Company ensures that the CSR funds are utilised in an optimum manner that uplifts the weaker sections of the society.
  - The Company works towards overall development of the way of life of the communities around its Units, most of which are in distant rural areas.

For more information, please refer the Corporate Social Responsibility (CSR) Section of this Annual Report.

#### PRINCIPLE 5 - Businesses should respect and promote human rights

#### **Essential Indicators:**

1. Employees and workers who have been provided training on human rights issues and policy(ies) of the entity, in the following format:

|                      | FY 2023-24 Current Financial Year |  |         | FY 2022-23 Previous Financial Year |  |         |
|----------------------|-----------------------------------|--|---------|------------------------------------|--|---------|
| Category             | Total (A)                         | No. of<br>employee<br>/ workers<br>covered (B) | % (B/A) | Total (C)                          | No. of employees / workers covered (D) | % (D/C) |
| Employees            |                                   |  |         |                                    |  |         |
| Permanent            | 934                               | 934  | 100     | 855                                | 855                                    | 100     |
| Other than permanent | 833                               | 833  | 100     | 878                                | 878                                    | 100     |
| Total Employees      | 1767                              | 1767   | 100     | 1733                               | 1733                                   | 100     |
| Workers              |                                   |  |         |                                    |  |         |

|                 | FY 2023-24 Current Financial Year |  |         | FY 2022-23 Previous Financial Year |  |         |
|-----------------|-----------------------------------|--|---------|------------------------------------|--|---------|
| Category        | Total (A)                         | No. of<br>employee<br>/ workers<br>covered (B) | % (B/A) | Total (C)                          | No. of employees / workers covered (D) | % (D/C) |
| Permanent       | 7475                              | 7475   | 100     | 6605                               | 6605                                   | 100     |
| Other permanent | 4987                              | 4987   | 100     | 5187                               | 5187                                   | 100     |
| Total Workers   | 12462                             | 12462  | 100     | 11792                              | 11792                                  | 100     |

2. Details of minimum wages paid to employees and workers, in the following format:

| Category             | FY 2023-24 Current Financial Year    |         |           |                  | FY 2022-23 Previous Financial Year |           |         |          |         |          |
|----------------------|--------------------------------------|---------|-----------|------------------|------------------------------------|-----------|---------|----------|---------|----------|
|                      | Total (A) Equal to Minimum More than |         | Total (D) | Equal to Minimum |                                    | More than |         |          |         |          |
|                      |                                      | Wa      | age       | Minimu           | m Wage                             |           | Wa      | age      | Minimu  | m Wage   |
|                      |                                      | No. (B) | % (B/A)   | No. (C)          | % ( C/A)                           |           | No. (E) | % (E/ D) | No. (F) | % ( F/D) |
|                      | ,                                    |         | ,         | E                | imployees                          | ,         |         |          |         |          |
| Permanent            |                                      |         |           |                  |                                    |           |         |          |         |          |
| Male                 | 736                                  | -       | -         | 736              | 100                                | 686       | -       | -        | 686     | 100      |
| Female               | 198                                  | -       | -         | 198              | 100                                | 169       | -       | -        | 169     | 100      |
| Other than permanent |                                      |         |           |                  |                                    |           |         |          |         |          |
| Male                 | 476                                  | -       | -         | 476              | 100                                | 510       | -       | -        | 510     | 100      |
| Female               | 357                                  | -       | -         | 357              | 100                                | 368       | -       | -        | 368     | 100      |
|                      |                                      | •       |           |                  | Workers                            |           |         |          |         |          |
| Permanent            |                                      |         |           |                  |                                    |           |         |          |         |          |
| Male                 | 1743                                 | -       | -         | 1743             | 100                                | 1626      | -       | -        | 1626    | 100      |
| Female               | 5732                                 | -       | -         | 5732             | 100                                | 4979      | -       | -        | 4979    | 100      |
| Other than permanent |                                      |         |           |                  |                                    |           |         |          |         |          |
| Male                 | 1409                                 | -       | -         | 1409             | 100                                | 1430      | -       | -        | 1430    | 100      |
| Female               | 3578                                 | -       | -         | 3578             | 100                                | 3757      | -       | -        | 3757    | 100      |

- 3. Details of remuneration/salary/wages# in the following format:
- a. Median remuneration/wages:

|                                  |        | Male                | Female |                     |  |
|----------------------------------|--------|---------------------|--------|---------------------|--|
|                                  |        | Median              |        | Median              |  |
|                                  | Number | remuneration /      | Number | remuneration /      |  |
|                                  | Number | salary / wages of   | Number | salary wages of     |  |
|                                  |        | respective category |        | respective category |  |
| Board of Directors (BoD)*        | 5      | 6,25,000            | 3      | 3,50,000            |  |
| Key Managerial Personnel (KMP)** | 1      | 2,82,900            | 2      | 3,45,550            |  |
| Employees other than BoD and KMP | 1192   | 22,510              | 541    | 13,860              |  |
| Workers                          | 2112   | 10,379              | 8776   | 8,788               |  |

b. Gross wages paid to females as % of total wages paid by the entity, in the following format:

|                                     | FY 2023-24 Current Financial Year | FY 2022-23 Previous Financial Year |
|-------------------------------------|-----------------------------------|------------------------------------|
| Gross wages paid to females as % of | 73.54 %                           | 88.20 %                            |
| total wages                         |                                   |                                    |

4. Do you have a focal point (Individual/ Committee) responsible for addressing human rights impacts or issues caused or contributed to by the business? (Yes/No)

Yes

- 5. Describe the internal mechanisms in place to redress grievances related to human rights issues.
- 1. GRIC has been constituted by the Management. Senior officials at various levels are the members of this committee.
- 2. We have established a Grievance redressal Committee which periodically reviews the employees concerns
- 3. We have installed suggestion box in prominent work places which is taken care by concerned department and timely remedial measures is given
- 4. Toll free numbers are displayed everywhere in workplace, which enables the employees to reach out in case of need
- 5. We have also set up a Works committee
- 6. Number of Complaints on the following made by employees and workers:

| Category                             | FY 2023-     | 24 Current Financial \ | /ear    | FY 2022-23 Previous Financial Year |                 |         |  |
|--------------------------------------|--------------|------------------------|---------|------------------------------------|-----------------|---------|--|
|                                      | Filed during | Pending resolution     | Remarks | Filed during                       | Pending         | Remarks |  |
|                                      | the year     | at the end of year     |         | the year                           | resolution at   |         |  |
|                                      |              |                        |         |                                    | the end of year |         |  |
| Sexual Harassment                    | Nil          | Nil                    | Nil     | Nil                                | Nil             | Nil     |  |
| Discrimination at workplace          | Nil          | Nil                    | Nil     | Nil                                | Nil             | Nil     |  |
| Child Labour                         | Nil          | Nil                    | Nil     | Nil                                | Nil             | Nil     |  |
| Forced Labour/<br>Involuntary Labour | Nil          | Nil                    | Nil     | Nil                                | Nil             | Nil     |  |
| Wages                                | Nil          | Nil                    | Nil     | Nil                                | Nil             | Nil     |  |
| Other human rights related issues    | Nil          | Nil                    | Nil     | Nil                                | Nil             | Nil     |  |

7. Complaints filed under the Sexual Harassment of Women at Workplace (Prevention, Prohibition and Redressal) Act, 2013, in the following format:

|   | FY 2023-24 Current Financial year | FY 2022-23 Previous Financial year |
|---|-----------------------------------|------------------------------------|
| Total Complaints reported under Sexual Harassment | Nil                               | Nil                                |
| on of Women at Workplace (Prevention, Prohibition |                                   |                                    |
| and Redressal) Act, 2013 (POSH)                   |                                   |                                    |
| Complaints on POSH as a % of female employees/    | Nil                               | Nil                                |
| workers   |                                   |                                    |
| Complaints on POSH upheld                         | Nil                               | Nil                                |

8. Mechanisms to prevent adverse consequences to the complainant in discrimination and harassment cases.

- · Shop Floor Committee meeting
- General Grievance Redressal (GGR)
- Critical Grievance Redressal (CGR)
- Random Grievance Redressal (RGR)
- 9. Do human rights requirements form part of your business agreements and contracts? (Yes/No)

Yes

10. Assessments for the year:

|                             | % of your plants and offices that were assessed (by entity or statutory authorities or third parties) |
|-----------------------------|---|
| Child labour                | 100% of our plants are inspected regularly by respective  |
| Forced/involuntary labour   | statutory authorities   |
| Sexual harassment           |   |
| Discrimination at workplace |   |
| Wages                       |   |
| Others - please specify     |   |

11. Provide details of any corrective actions taken or underway to address significant risks / concerns arising from the assessments at Question 9 above.

No any such adverse incidents took place.

#### Leadership Indicators:

- Details of a business process being modified / introduced as a result of addressing human rights grievances/ complaints.
   Not applicable as no such modifications has been introduced in the current reporting year.
- 2. Details of the scope and coverage of any Human rights due-diligence conducted.

The Company's Human rights policy recognizes the following priority issues:

- 1. Our factories Head Office, Neelambur, Avinashi, Samichettipalayam, Perundurai, NAP, Patlur, Sathy & Annur factories are SMETA & Sathy Factory is FSLM Complied, where by we were duly audited and certified by the concerned authorities.
- 2. We are zero tolerant to the child, forced or compulsory labour in operations and supply chains,
- 3. We provide equal opportunity for all employees and also Providing opportunities for all employees to express concerns and seek redressal.
- 3. Is the premise/office of the entity accessible to differently abled visitors, as per the requirements of the Rights of Persons with Disabilities Act, 2016?
  - Yes, operations and office premises are accessible to differently abled employees and workers.
- 4. Details on assessment of value chain partners:

|                                  | % of value chain partners (by value of business done with such partners) that were assessed |
|----------------------------------|---|
| Sexual Harassment                |   |
| Discrimination at workplace      |   |
| Child Labour                     | 100%  |
| Forced Labour/Involuntary Labour | 100%  |
| Wages                            |   |
| Others - please specify          |   |

5. Provide details of any corrective actions taken or underway to address significant risks / concerns arising from the assessments at Question 4 above.

No such incidents took place for corrective actions.

#### PRINCIPLE 6 - Businesses should respect and make efforts to protect and restore the environment

#### **Essential Indicators:**

1. Details of total energy consumption (in Joules or multiples) and energy intensity, in the following format:

| Parameter  | FY 2023-24               | FY 2022-23                |
|--|--------------------------|---------------------------|
|  | (Current Financial year) | (Previous Financial Year) |
| From Renewable sources   |                          |                           |
| Total electricity consumption (A) (TJ)                                       | 138.03                   | 115.73                    |
| Total fuel consumption (B)   | 0.00                     | 0.00                      |
| Energy consumption through other sources (C)                                 |                          |                           |
| Total energy consumed from Renewable resources(A+B+C)                        | 138.03                   | 115.73                    |
| From non-renewable sources   |                          |                           |
| Total Electricity consumption (TJ) (D)                                       | 25.27                    | 23.98                     |
| Total Fuel Consumption (E)   | 5.52                     | 6.770                     |
| Energy Consumption through other sources(F)                                  | 259.27                   | 286.85                    |
| Total energy consumed from non-renewable resources(D+E+F)                    | 290.06                   | 317.60                    |
| Total energy consumed (A+B+C+D+E+F)  | 428.09                   | 433.33                    |
| Energy intensity per rupee (Total energy consumption/revenue per operations) | 0.04514 TJ / INR MILLION | 0.0459 TJ / INR MILLION   |
| Energy intensity per rupee of turnover adjusted for Purchasing Power         | -                        | -                         |
| Parity(PPP)  |                          |                           |
| (Total energy consumed/Revenue from operations adjusted for PPP)             |                          |                           |
| Energy intensity (optional) - the relevant metric may be selected by         | -                        | -                         |
| the entity   |                          |                           |

Note: Indicate if any independent assessment/ evaluation/assurance has been carried out by an external agency? (Y/N) If yes, the name of the external agency. No

2. Does the entity have any sites / facilities identified as designated consumers (DCs) under the Performance, Achieve and

Trade (PAT) Scheme of the Government of India? (Y/N) If yes, disclose whether targets set under the PAT scheme have been achieved. In case targets have not been achieved, provide the remedial action taken, if any.

Yes. Our SIPCOT - PD unit are under CCTS sector(Carbon Credit Trading Scheme) in which all the conservation measures will calculated as reduction in total CO 2 emission. The reports are submitted to Bureau of Energy Efficiency. We are conducting Mandatory energy audit at our PD Unit by NIN energy India Pvt Ltd

3. Provide details of the following disclosures related to water, in the following format:

| Parameter  | FY 2023-2024             | FY 2022 - 2023            |  |
|--|--------------------------|---------------------------|--|
|  | (Current Financial Year) | (Previous Financial Year) |  |
| Water withdrawal by source (in kilolitres)                       |                          |                           |  |
| (i) Surface water  | 0                        | 0                         |  |
| (ii) Groundwater   | 381063.24                | 352300                    |  |
| (iii) Third-party water  | 106348.95                | 90698                     |  |
| (iv) Seawater / desalinated water                                | 0                        | 0                         |  |
| (v) Others (rainwater)   | 0                        | 0                         |  |
| Total volume of water withdrawal (in kilolitres) (i + ii + iii + | 487412.18                | 442998                    |  |
| iv + v)  |                          |                           |  |
| Total volume of water consumption(in kilolitres)                 | 487412.18                | 442998                    |  |
| Water intensity per rupee of turnover (Water consumed in         | 51.39                    | 47.00                     |  |
| litres / Revenue from Operations)                                |                          |                           |  |
| Water intensity per rupee of turnover adjusted for Purchasing    | -                        | -                         |  |
| Power Parity(PPP)  |                          |                           |  |
| Water intensity in terms of Physical output                      | -                        | -                         |  |
| Water intensity (optional) - the relevant metric may be          | -                        | -                         |  |
| selected by the entity   |                          |                           |  |

Note: Indicate if any independent assessment / evaluation / assurance has been carried out by an external agency? (Y / N) If yes, name of the external agency

No independent assessment/evaluation/assurance has been carried out by any external agencies.

4. Provide the following details related to water discharged:

| Parameter   | FY 2023-2024             | FY 2022 - 2023            |
|---|--------------------------|---------------------------|
|   | (Current Financial Year) | (Previous Financial Year) |
| Water Discharge by destination and level of treatment |                          |                           |
| (in kilolitres)                                       |                          |                           |
| i) To Surface water                                   | -                        | -                         |
| - No Treatment  | -                        | -                         |
| -With Treatment - Specify level of treatment          | -                        | -                         |
| ii) To Groundwater                                    | -                        | -                         |
| - No Treatment  | -                        | -                         |
| -With Treatment - Specify level of treatment          | -                        | -                         |
| iii) To Seawater                                      | -                        | -                         |

| Parameter                                    | FY 2023-2024             | FY 2022 - 2023            |  |
|--|--------------------------|---------------------------|--|
|  | (Current Financial Year) | (Previous Financial Year) |  |
| - No Treatment                               | -                        | -                         |  |
| -With Treatment - Specify level of treatment | -                        | -                         |  |
| iv) Sent to third Party                      | -                        | -                         |  |
| - No Treatment                               | -                        | -                         |  |
| -With Treatment - Specify level of treatment | -                        | -                         |  |
| v) Others                                    | -                        | -                         |  |
| - No Treatment                               | -                        | -                         |  |
| -With Treatment - Specify level of treatment | -                        | -                         |  |
| Total Water discharged (in kilolitres)       | -                        | -                         |  |

5. Has the entity implemented a mechanism for Zero Liquid Discharge? If yes, provide details of its coverage and implementation.

Yes, The Processing division of the Company where the effluent level is high are compliant with Zero Liquid Discharge. The Company follows Chemical free 2200 KLD of 100% Biological Oxidation process with ultra filtration and reserve osmosis separation process and multiple effect evaporator followed by agitator thin film drier for final reject management system. Overall 99.1 % water recovered and reused as process water.

6. Please provide details of air emissions (other than GHG emissions) by the entity, in the following format:

| Parameter                           | Please specify unit | FY 2023-24               | FY 2022-23                |
|-------------------------------------|---------------------|--------------------------|---------------------------|
|                                     |                     | (Current Financial Year) | (Previous Financial Year) |
| NOx                                 | mg/Nm3              | 210.97                   | 245.31                    |
| SOx                                 | mg/Nm3              | 87.33                    | 50.32                     |
| Particulate matter (PM)             | mg/Nm3              | 228.38                   | 166                       |
| Persistent organic pollutants (POP) | NA                  | NA                       | NA                        |
| Volatile organic compounds (VOC)    | NA                  | NA                       | NA                        |
| Hazardous air pollutants (HAP)      | NA                  | NA                       | NA                        |
| Others - please specify             | NA                  | NA                       | NA                        |

Note: Indicate if any independent assessment / evaluation / assurance has been carried out by an external agency? (Y / N) If yes, name of the external agency.

No independent assessment/evaluation/assurance has been carried out by any external agencies.

7. Provide details of greenhouse gas emissions (Scope 1 and Scope 2 emissions) and its intensity, in the following format:

| Parameter  | Unit                 | FY 2023-24         | FY 2022-23          |
|--|----------------------|--------------------|---------------------|
|  |                      | (Current Financial | (Previous Financial |
|  |                      | Year)              | Year)               |
| Total Scope 1 emissions (Break-up of the GHG into  | Metric tonnes of CO2 | 8712.69            | 8263.37             |
| CO2, CH4, N2O, HFCs, PFCs, SF6, NF3, if available) | Equivalent           |                    |                     |
| Total Scope 2 emissions (Break-up of the GHG into  | Metric tonnes of CO2 | 5698.25            | 6527                |
| CO2, CH4, N2O, HFCs, PFCs, SF6, NF3, if available) | Equivalent           |                    |                     |

| Parameter  | Unit | FY 2023-24<br>(Current Financial<br>Year) | FY 2022-23<br>(Previous Financial<br>Year) |
|--|------|---|--|
| Total Scope 1 and Scope 2 emissions intensity per rupee of turnover  |      | 1.51                                      | 1.56                                       |
| (Total Scope 1 and 2 GHG emissions/Revenue from operations)  |      |   |  |
| Total Scope 1 and Scope 2 emissions intensity per rupee of turnover adjusted for Purchasing Power Parity (PPP) | -    | -   |  |
| (Total Scope 1 and Scope 2 GHG emissions/Revenue from operations adjusted for PPP)                             |      |   |  |
| Total Scope 1 and Scope 2 emissions intensity in terms of physical output                                      | -    | -   | -  |
| Total Scope 1 and Scope 2 emission intensity (optional) - the relevant metric may be selected by the entity    | -    | -   | •  |

Note: Indicate if any independent assessment/ evaluation/assurance has been carried out by an external agency? (Y/N) If yes, name of the external agency.

No independent assessment/evaluation/assurance has been carried out by any external agencies.

8. Does the entity have any project related to reducing Green House Gas emission? If Yes, then provide details.

The Company is committed to reduce its carbon footprint and to achieve the target of carbon neutrality by 2030, the Company has taken major initiatives such as installation of solar roof top in the factories. It also adopted processes such as replacing traditional fuel with alternative fuel, improving energy efficiency and using industrial waste as raw material.

9. Provide details related to waste management by the entity in the following format:

| Parameter  | FY 2023-24               | FY 2022-2023              |  |
|--|--------------------------|---------------------------|--|
|  | (Current Financial Year) | (Previous Financial Year) |  |
| Total Waste generated (in metric tonnes)                   |                          |                           |  |
| Plastic waste (A)  | 13.35                    | 10.55                     |  |
| E-waste (B)  | 4.97                     | 2.71                      |  |
| Bio-medical waste (C)                                      | 0.7                      | -                         |  |
| Construction and demolition waste (D)                      | Nil                      | Nil                       |  |
| Battery waste (E)  | Nil                      | Nil                       |  |
| Radioactive waste (F)                                      | NA                       | NA                        |  |
| Other hazardous waste. Please specify, if any Polythene    | 80.53                    | 72.32                     |  |
| waste, spent oil (G)                                       |                          |                           |  |
| Other non-hazardous waste generated (H) Please specify,    | 472.85                   | 245.45                    |  |
| if any. Metal Waste, Carton Box, Paper Waste, Food waste   |                          |                           |  |
| (Break-up by composition i.e. by materials relevant to the |                          |                           |  |
| sector)  |                          |                           |  |
| Total (A+B + C + D + E + F + G + H)                        | 571.14                   | 331.03                    |  |

| Parameter   | FY 2023-24  | FY 2022-2023                     |  |
|---|---|----------------------------------|--|
|   | (Current Financial Year)                                      | (Previous Financial Year)        |  |
| Waste intensity per rupee of turnover (Total waste generated / Revenue from operations)   | 0.060   | 0.035                            |  |
| Waste intensity per rupee of turnover adjusted for Purchasing Power Parity (PPP) (Total waste generated / Revenue from operations adjusted for PPP) | -   | -                                |  |
| Waste intensity in terms of Physical output   | -   | -                                |  |
| Waste intensity (optional) - the relevant metric may be selected by the entity  | -   | -                                |  |
| Parameter   | FY 2023-24  | FY 2022-2023                     |  |
| - arameter  | (Current Financial Year)                                      | (Previous Financial Year)        |  |
| For each category of waste generated, total waste recover metric tonnes)  | red through recycling, re-using o                             | or other recovery operations (in |  |
| Category of waste   |   |                                  |  |
| (i) Recycled  | All the cutting wastes are segregated by colour wise and sent |                                  |  |
| (ii) Re-used  |   |                                  |  |
| (iii) Other recovery operations (Co-processed)  | to the recycling unit.  |                                  |  |
| Total   |   |                                  |  |
| For each category of waste generated, total waste dispose   | d by nature of disposal method                                | (in metric tonnes)               |  |
| Category of waste   |   |                                  |  |
| (i) Incineration  |   |                                  |  |
| (ii) Landfilling  | N   | IL                               |  |
| (iii) Other disposal operations   | 1   |                                  |  |
| Total   |   |                                  |  |

Note: Indicate if any independent assessment/ evaluation/assurance has been carried out by an external agency? (Y/N) If yes, name of the external agency

No independent assessment/evaluation/assurance has been carried out by any external agencies.

10. Briefly describe the waste management practices adopted in your establishments. Describe the strategy adopted by your company to reduce usage of hazardous and toxic chemicals in your products and processes and the practices adopted to manage such wastes.

The management of waste generated is being undertaken as detailed below:

- The Company has a waste management system which segregates hazardous and non-hazardous waste, recycling, treatment and disposal.
- Wet waste is stabilized by composting
- Hazardous waste generated viz. lube oil, grease and oily cotton, is managed through authorized recyclers
- The Company follows Zero Discharge of Hazardous Chemicals which enables to reduce the Hazardous Chemicals discharge in the water.

11. If the entity has operations/offices in/around ecologically sensitive areas (such as national parks, wildlife sanctuaries, biosphere reserves, wetlands, biodiversity hotspots, forests, coastal regulation zones etc.) where environmental approvals / clearances are required, please specify details in the following format:

| S. No. | Location of operations/offices | Type of operations | Whether the conditions of environmental approval /   |  |
|--------|--------------------------------|--------------------|--|--|
|        |                                |                    | clearance are being complied with? (Y/N) If no, the  |  |
|        |                                |                    | reasons thereof and corrective action taken, if any. |  |
| Nil    |                                |                    |  |  |

12. Details of environmental impact assessments of projects undertaken by the entity based on applicable laws, in the current financial year.

| Name and  | EIA Notification | Date | Whether conducted | Results          | Relevant Web link |
|---|------------------|------|-------------------|------------------|-------------------|
| brief details   | No.              |      | by independent    | communicated     |                   |
| of project  |                  |      | external agency   | in public domain |                   |
|   |                  |      | (Yes / No)        | (Yes / No)       |                   |
| Not applicable since EIA not attracted for our Industry categorization. |                  |      |                   |                  |                   |

13. Is the entity compliant with the applicable environmental law/ regulations/ guidelines in India; such as the Water (Prevention and Control of Pollution) Act, Air (Prevention and Control of Pollution) Act, Environment protection Act and Rules thereunder (Y/N). If not, provide details of all such non-compliances, in the following format:

|   | S. No.  | Specify the law / regulation/ | Provide details of the | Any fines / penalties / action | Corrective action taken, |  |
|---|---|-------------------------------|------------------------|--------------------------------|--------------------------|--|
|   |   | guidelines which was not      | non- compliance        | taken by regulatory agencies   | if any                   |  |
|   |   | complied with                 |                        | such as pollution control      |                          |  |
| 1 |   |                               |                        | boards or by courts            |                          |  |
| Ī | S.P.Apparels Limited adheres to all applicable environmental laws and regulations and no case of non-compliance was |                               |                        |                                |                          |  |

## registered during the reporting period.

#### Leadership Indicators:

1. Water withdrawal, consumption and discharge in areas of water stress (in kiloliters):

For each facility / plant located in areas of water stress, provide the following information:

- (i) Name of the area Not Applicable
- (ii) Nature of operations Not Applicable

(iii) Water withdrawal, consumption and discharge in the following format: Not Applicable

| Parameter  | FY 2023-24               | FY 2022-23                |
|--|--------------------------|---------------------------|
|  | (Current Financial Year) | (Previous Financial Year) |
| Water withdrawal by source(in kilolitres)                                |                          |                           |
| (i) Surface water  | Not Applicable           | Not Applicable            |
| (ii) Groundwater   | Not Applicable           | Not Applicable            |
| (iii) Third-party water  | Not Applicable           | Not Applicable            |
| (iv) Seawater / desalinated water  | Not Applicable           | Not Applicable            |
| (v) Others (rainwater)   | Not Applicable           | Not Applicable            |
| Total volume of water withdrawal (in kilolitres) (i + ii + iii + iv + v) | Not Applicable           | Not Applicable            |
| Total volume of water consumption(in kilolitres)                         | Not Applicable           | Not Applicable            |

| Parameter   | FY 2023-24               | FY 2022-23                |
|---|--------------------------|---------------------------|
|   | (Current Financial Year) | (Previous Financial Year) |
| Water intensity per rupee of turnover (Water consumed in litres /     | Not Applicable           | Not Applicable            |
| turnover)   |                          |                           |
| Water intensity (optional) - the relevant metric may be selected by   | Not Applicable           | Not Applicable            |
| the entity  |                          |                           |
| Water discharge by destination and level of treatment (in kilolitres) |                          |                           |
| (i) To Surface water  | Not Applicable           | Not Applicable            |
| -No treatment   | Not Applicable           | Not Applicable            |
| -With treatment - please specify level of treatment                   | Not Applicable           | Not Applicable            |
| (ii) To Groundwater   | Not Applicable           | Not Applicable            |
| -No treatment   | Not Applicable           | Not Applicable            |
| -With treatment - please specify level of treatment                   | Not Applicable           | Not Applicable            |
| (iii) To Seawater   | Not Applicable           | Not Applicable            |
| -No treatment   | Not Applicable           | Not Applicable            |
| -With treatment - please specify level of treatment                   | Not Applicable           | Not Applicable            |
| (iv) Sent to third-parties  | Not Applicable           | Not Applicable            |
| -No treatment   | Not Applicable           | Not Applicable            |
| -With treatment - please specify level of treatment                   | Not Applicable           | Not Applicable            |
| (v) Others  | Not Applicable           | Not Applicable            |
| -No treatment   | Not Applicable           | Not Applicable            |
| -With treatment - please specify level of treatment                   | Not Applicable           | Not Applicable            |
| Total water discharged (in kilolitres)                                | Not Applicable           | Not Applicable            |

Note: Indicate if any independent assessment / evaluation /assurance has been carried out by an external agency? (Y / N) If yes, name of the external agency.

No independent assessment/evaluation/assurance has been carried out by any external agencies.

2. Please provide details of total Scope 3 emissions & its intensity in the following format:

| Parameter                   | Unit             |     | FY 2023-24               | FY 2022-23                |
|-----------------------------|------------------|-----|--------------------------|---------------------------|
|                             |                  |     | (Current Financial Year) | (Previous Financial Year) |
| Total Scope 3 emissions     | Metric tonnes of | CO2 | -                        | -                         |
| (Break-up of the GHG into   | equivalent       |     |                          |                           |
| CO2, CH4, N2O, HFCs, PFCs,  |                  |     |                          |                           |
| SF6, NF3, if available)     |                  |     |                          |                           |
| Total Scope 3 emissions per | tCO2 eq/ Lakh    |     | -                        | -                         |
| rupee of turnover           |                  |     |                          |                           |
| Total Scope 3 emission      |                  |     | -                        | -                         |
| intensity (optional) - the  |                  |     |                          |                           |
| relevant metric may be      |                  |     |                          |                           |
| selected by the entity      |                  |     |                          |                           |

Note: Indicate if any independent assessment/ evaluation/assurance has been carried out by an external agency? (Y/N) If yes, name of the external agency.

No independent assessment/evaluation/assurance has been carried out by any external agencies.

3. With respect to the ecologically sensitive areas reported at Question 10 of Essential Indicators above, provide details of significant direct & indirect impact of the entity on biodiversity in such areas along-with prevention and remediation activities.

Not Applicable.

4. If the entity has undertaken any specific initiatives or used innovative technology or solutions to improve resource efficiency, or reduce impact due to emissions / effluent discharge / waste generated, please provide details of the same as well as outcome of such initiatives, as per the following format:

| Sr. No | Initiative undertaken | Details of the initiative (Web-link, if any, may be provided along-with summary)  | Outcome of the initiative  |
|--------|-----------------------|---|--|
| 1      | STP & ETP             | Recycling of treated process effluent from ETP through followed by Ultra Filtration (UF) & Reverse Osmosis.   | Water Conservation   |
| 2      | Water Management      | Reduction of raw water consumption in canteen and gardening through process improvements.   | Optimum utilization of raw water   |
| 3      | Waste Management      | Fabric, E-Waste, Packing material and plastic are sold for recycling.   | Reduction in Green House<br>Gases and Conversion of<br>Energy.   |
| 4      | Renewable energy      | The Company sourcing the electrical energy from non conventional energy sources which is windmills & roof top solar panels, contributes 82 % of its total power consumption.  | Reduction of Carbon Emission.  |
| 5      | Energy Conservation   | <ul> <li>i. Replacement of existing GI air lines with PPR 3 layer pipes.</li> <li>ii. Replacement of PU air tubes in dyeing machines with nylon air tubes to minimise leakage.</li> <li>iii. Replacement Of Conventional Flourescent lamp to Energy Efficient LED Lamps.</li> <li>iv. 15 L KCAL TFH firing chamber modification, adding water economizer in flue gas path to increase boiler feed water temperature.</li> </ul> | i. Reduction of Electrical consumption by 15 MW per annum.  ii. Reduction of Electrical consumption by 1.8 MW per annum.  iii.Reduces 4.8 MW electrical consumption per annum.  iv. The Company has saved 55 tons of coal consumption per annum by modifying Furnace chamber with the feed water boiler. |

5. Does the entity have a business continuity and disaster management plan? Give details in 100 words/ web link.

The Company has a business continuity and robust disaster management plan thoroughly implemented at each Unit. Mock Drills are conducted frequently to educate employees and workers of the Company to act in vigilant manner at the time of emergency and they were trained to combat fire, to save and rescue people inside the factories. Further health and safety protocols and adequate communication protocols during extreme weather events ensure safety at sites and minimise the impact on workforce. Insurance coverage is in place to protect against damages to business assets or loss of materials in warehouses or transit due to extreme weather events.

6. Disclose any significant adverse impact to the environment, arising from the value chain of the entity. What mitigation or adaptation measures have been taken by the entity in this regard.

NIL.

7. Percentage of value chain partners (by value of business done with such partners) that were assessed for environmental impacts:

NIL

PRINCIPLE 7 - Businesses, when engaging in influencing public and regulatory policy, should do so in a manner that is responsible and transparent

#### **Essential Indicators:**

- 1. a. Number of affiliations with trade and industry chambers/ associations. 2
  - b. List the top 10 trade and industry chambers/ associations (determined based on the total members of such body) the entity is a member of/ affiliated to.

| S. No | Name of the trade and industry chambers/ associations | Reach of trade and industry chambers/associations (State/National) |  |
|-------|---|--|--|
| 1     | Tamilnadu Spinning Mill Association                   | State  |  |
| 2     | Tirupur Exporters Association                         | State  |  |

2. Provide details of corrective action taken or underway on any issues related to anti-competitive conduct by the entity, based on adverse orders from regulatory authorities.

| Name of authority | Brief of the case | Corrective action taken |
|-------------------|-------------------|-------------------------|
|                   | Not Applicable    |                         |

#### Leadership Indicators:

1. Details of public policy positions advocated by the entity:

| Ī | S. No.  | Public Policy advocated | Method resorted for | Whether     | information | Frequency of       | Web Link, | if |
|---|---|-------------------------|---------------------|-------------|-------------|--------------------|-----------|----|
|   |   |                         | such advocacy       | available   | in public   | review by Board    | available |    |
|   |   |                         |                     | domain? (Ye | es / No)    | (Annually / Half   |           |    |
|   |   |                         |                     |             |             | yearly / Quarterly |           |    |
|   |   |                         |                     |             |             | / Others)Please    |           |    |
|   |   |                         |                     |             |             | specify            |           |    |
| Ī | There is no public policy advocated by the Company. |                         |                     |             |             |                    |           |    |

#### PRINCIPLE 8 - Businesses should promote inclusive growth and equitable development

#### **Essential Indicators:**

1. Details of Social Impact Assessments (SIA) of projects undertaken by the entity based on applicable laws, in the current financial year.

| Name and brief   | SIA Notification | Date of      | Whether         | Results            | Relevant web link |  |
|--|------------------|--------------|-----------------|--------------------|-------------------|--|
| details of project   | no.              | notification | conducted by    | communicated in    |                   |  |
|  |                  |              | independent     | public domain (Yes |                   |  |
|  |                  |              | external agency | / No)              |                   |  |
|  | (Yes / No)       |              |                 |                    |                   |  |
| None of the projects undertaken by the Company in FY 2023-24 required Social Impact Assessments (SIA). |                  |              |                 |                    |                   |  |

2. Provide information on project(s) for which ongoing Rehabilitation and Resettlement (R&R) is being undertaken by your entity, in the following format:

| S.  | Name of project for which | State | District | No. of project  | % of PAFs      | Amount paid to |  |
|-----|---------------------------|-------|----------|-----------------|----------------|----------------|--|
| No. | R&R is ongoing            |       |          | affected        | covered by R&R | PAFs in the FY |  |
|     |                           |       |          | families (PAFs) |                | (in INR)       |  |
|     | Not applicable            |       |          |                 |                |                |  |

3. Describe the mechanisms to receive and redress grievances of the community.

As a part of the CSR Policy, the Company has a dedicated team to proactively meets the community representatives and marginal stakeholders. Each need is noted, evaluated and a feasible solution is implemented.

4. Percentage of input material (inputs to total inputs by value) sourced from suppliers:

|   | FY 2023-2024           | FY 2022-2023            |
|---|------------------------|-------------------------|
|   | Current Financial Year | Previous Financial Year |
| Directly sourced from MSMEs/ small producers  | 63.00%                 | 42.00 %                 |
| Sourced directly from within the district and | 28.00 %                | 50.00 %                 |
| neighbouring districts                        |                        |                         |

5. Job Creation in smaller towns - Disclose wages paid to persons employed (including employees or workers employed on a permanent or non-permanent/on contract basis) in the following locations, as % of total wage cost

| Location     | FY 2023-2024 Current Financial Year | FY 2022-2023 Previous Financial Year |
|--------------|-------------------------------------|--------------------------------------|
| Rural        | 100 %                               | 100 %                                |
| Semi-Urban   | -                                   | -                                    |
| Urban        | -                                   | -                                    |
| Metropolitan | -                                   | -                                    |

(Place to be categorized as per RBI classification System - rural/semi-urban/urban/metropolitan)

#### Leadership Indicators:

1. Provide details of actions taken to mitigate any negative social impacts identified in the Social Impact Assessments (Reference: Question 1 of Essential Indicators above):

| Details of negative social impact identified | Corrective action taken |  |
|--|-------------------------|--|
| Not Applicable                               |                         |  |

2. Provide the following information on CSR projects undertaken by your entity in designated aspirational districts as identified by government bodies:

| S No. | State | Aspirational District | Amount spent (in INR) |  |
|-------|-------|-----------------------|-----------------------|--|
| -     | -     | -                     | -                     |  |

Not Applicable as no CSR projects were undertaken in designated aspirational districts as identified by government bodies

3. (a) Do you have a preferential procurement policy where you give preference to purchase from suppliers comprising marginalized /vulnerable groups? (Yes/No)

No

(b) From which marginalized /vulnerable groups do you procure?

Not Applicable

(c) What percentage of total procurement (by value) does it constitute?

Not Applicable

- 4. Details of the benefits derived and shared from the intellectual properties owned or acquired by your entity (in the current financial year), based on traditional knowledge: Not Applicable
- 5. Details of beneficiaries of CSR Projects:

| S. No. | CSR project               | No. of persons benefitted from CSR   | % of beneficiaries from vulnerable |
|--------|---------------------------|--------------------------------------|------------------------------------|
|        |                           | projects                             | and marginalized groups            |
| 1.     | Promoting Education       | The beneficiaries are General Public |                                    |
| 2.     | Promoting Health Care     | The beneficiaries are General Public |                                    |
| 3.     | Relief and Rehabilitation | The beneficiaries are General Public | 100%                               |
| 4.     | Enhancement of Vocational | The beneficiaries are General Public |                                    |
|        | Skills                    |                                      |                                    |

#### PRINCIPLE 9 - Businesses should engage with and provide value to their consumers in a responsible manner

#### **Essential Indicators:**

- 1. Describe the mechanisms in place to receive and respond to consumer complaints and feedback.
  - The Company is a Customer Centric organisation designed to enrich customers' experience. There's an effective complaint handing procedure that facilitates prompt logging, investigation, resolution, and closure.
  - Customers can register complaints through dealers, Company team. Upon receipt of the customer complaint, the
    technical personnel attend and address the complaint within 24 hours. all the complaints are monitored on monthly
    basis.

2. Turnover of products and/ services as a percentage of turnover from all products/service that carry information about:

|                                     | As a percentage to total turnover |
|-------------------------------------|-----------------------------------|
| Environmental and social parameters |                                   |
| relevant to the product             | 100 %                             |
| Safe and responsible usage          | (For Garments Sold)               |
| Recycling and/or safe disposal      | ,                                 |

3. Number of consumer complaints in respect of the following:

|                                | FY23-24                  |               | Remarks | FY22-23                   |               | Remarks |
|--------------------------------|--------------------------|---------------|---------|---------------------------|---------------|---------|
|                                | (Current Financial Year) |               |         | (Previous Financial Year) |               |         |
|                                | Received                 | Pending       |         | Received                  | Pending       |         |
|                                | during the               | resolution at |         | during the                | resolution at |         |
|                                | year                     | end of year   |         | year                      | end of year   |         |
| Data privacy                   | Nil                      | Nil           | Nil     | Nil                       | Nil           | Nil     |
| Advertising                    | Nil                      | Nil           | Nil     | Nil                       | Nil           | Nil     |
| Cyber-security                 | Nil                      | Nil           | Nil     | Nil                       | Nil           | Nil     |
| Delivery of essential services | Nil                      | Nil           | Nil     | Nil                       | Nil           | Nil     |
| Restrictive Trade Practices    | Nil                      | Nil           | Nil     | Nil                       | Nil           | Nil     |
| Unfair Trade Practices         | Nil                      | Nil           | Nil     | Nil                       | Nil           | Nil     |
| Other                          | Nil                      | Nil           | Nil     | Nil                       | Nil           | Nil     |

4. Details of instances of product recalls on account of safety issues:

|                   | Number | Reasons for recall |
|-------------------|--------|--------------------|
| Voluntary recalls | NIL    | NIL                |
| Forced recalls    | NIL    | NIL                |

- 5. Does the entity have a framework/ policy on cyber security and risks related to data privacy? (Yes/No) If available, provide a web-link of the policy.
  - Yes. The same is available on the Company's website at http://www.s-p-apparels.com/wp/wp-content/uploads/bsk-pdf-manager/2022/08/Risk-Management-Policy-Revised-2022.pdf
- 6. Provide details of any corrective actions taken or underway on issues relating to advertising, and delivery of essential services; cyber security and data privacy of customers; re-occurrence of instances of product recalls; penalty / action taken by regulatory authorities on safety of products / services.
  - No corrective actions during the year.
- 7. Provide the following information relating to data breaches:
  - a. Number of instances of data breaches Nil
  - b. Percentage of data breached involving personally identifiable information of customers Nil
  - c. Impact, if any, of the data breaches Nil

#### Leadership Indicators:

| 1. | Channels / platforms where information on products and          | The information on company's products can          |
|----|---|--|
|    | services of the entity can be accessed (provide web link, if    | be accessed through company's website i.e.,        |
|    | available).   | www.spapparels.com                                 |
| 2. | Steps taken to inform and educate consumers about safe and      | Our product tag contains the information on the    |
|    | responsible usage of products and/or services.                  | safe and responsible usage of the products such as |
|    |   | Wash care instructions, product features, Customer |
|    |   | care details etc. We mention these instructions on |
|    |   | all of our apparel products.                       |
| 3. | Mechanisms in place to inform consumers of any risk of          | Not Applicable.                                    |
|    | disruption/discontinuation of essential services.               |  |
| 4. | Does the entity display product information on the product      | The Company only discloses the product information |
|    | over and above what is mandated as per local laws? (Yes/No/     | what is mandated under the Various Act.            |
|    | Not Applicable) If yes, provide details in brief.               |  |
|    |   |  |
|    | Did your entity carry out any survey with regard to consumer    | No, the Company has not carried out any survey     |
|    | satisfaction relating to the major products / services of the   | with regard to consumer satisfaction.              |
|    | entity, significant locations of operation of the entity or the |  |
|    | entity as a whole? (Yes/No)                                     |  |